



مردے کی بے بسی (Roman)

MURDAY KI BAY BASI



Composed by
Majlis-e-Tarajim (Dawat-e-Islami)

Shaykh-e-Tareeqat Amoer-e-Ahl-e-Sunnat
Bani-e-Dawat-e-Islami Hazrat 'Allamah Maulana Abu Bilal

MUHAMMAD ILYAS
Attar Qadiri Razawi



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Yeh Risalah Shaykh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Bani-e-Dawat-e-Islami, Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دامت برکاتہم العالیہ nay tahreer farmaya hay, Majlis-e-Tarajim nay is ko Roman-Urdu may compose kiya hay. Agar is may koi kami bayshi payen to Majlis-e-Tarajim ko aagah kar kay Sawab kay haqdar baniye.

Majlis-e-Tarajim (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: ✉ translation@dawateislami.net

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَتَابَعُدُّ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Deeni Kitab ya Islami sabaq parhnay say pehlay zail mayn di hu'i Du'a parh lijiye **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** jo kuch parhayn gey yaad rahay ga. Du'a ye hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjuma

Ay Allah **عَزَّوَجَلَّ** hum per 'Ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay Azmat aur Buzurgi walay!

(Al-Mustatraf, jild. 1, safha. 40)

Note: Awwal aakhir ayk ayk bar Durood-e-Pak parh layn.

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MURDAY KI BAY BASI¹

Durood Shareef ki Fazeelat

Shaytan laakh susti dilaaye yeh Risalah mukammal parh lijiye (إن شاء الله عز وجل) har haal may “raazi ba-riza” rehney ka jazbah barhay ga.

Huzoor Sarapa-e-Noor, Shafi'-e-Yaum-un-Nushoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka irshad hay: ‘Mujh par Durood shareef parh kar apni majalis ko aarastah karo, kay tumhara durood-e-pak parhna baroz-e-qiyamat tumharay liye noor ho ga.’

(*Al-Firdaus Bi-Ma saoor-il-Khitaab, vol. 2, pp. 291, Hadees 3330*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

¹ Yeh Bayan Shaikh-e-Tareeqat Ameer-e-Ahl-e-Sunnat Baani-e-Dawat-e-Islami Hazrat ‘Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دامت بركاتهم العالوية nay Tableegh-e-Quran-o-Sunnat ki ‘aalamgeer ghayr siyasi tahreek Dawat-e-Islami kay 3 rozah Bayn-ul-Aqwami ijtimaa’ (11, 12, 13 Sha’ban-ul-Mu’azzam 1423 Hijri bbaroz Itwar Madina-yul-Awliya Multan) may farmaya. Tarmeem kay sath tahreeran haazir-e-khidmat hay. **Majlis-e-Maktaba-tul-Madinah**

Murdah aur ghassal

Zabardast ‘Aalim-o-Muhaddis aur mashoor Tabi’e buzurg Hazrat Sayyiduna Sufyan Sawri رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say marwi hay kay marnay wala har cheez ko janta hay, hatta kay ghassal say kehta hay: Tujhy Khuda عَزَّوَجَلَّ ki qasam hay tu ghusal may mayray sath narmi kar aur jab woh apnay janazay ki charpai par hota hay, us say kaha jata hay: ‘Apnay baray may logon ki baatayn sun.’ *(Sharh-us-Sudoor, pp.95)*

Murdah kiya kahta hay?

Ameer-ul-Mu`mineen Hazrat Sayyiduna Umar Farooq-e-A`zam رَضِيَ اللهُ تَعَالَى عَنْهُ riwayat kartay hay, Nabi Kareem, Rauf-ur-Raheem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-‘ibrat nishan hay: Murdah jab takht par rakha jata hay aur usay lay kar abhi teen (3) qadam hi chalay hotay hay kay woh bolta hay aur us kay kalam ko insanoon aur jinno kay ‘ilawah Allah Ta’ala jisay chahta hay sunwata hay. Murdah kahta hay: Aye mayray bhaiyon! Aur aye mayra janazah uthanay walon! Tumhayn duniya dhokay may na daal day jaysa kay mujhy daal rakha aur zamanah tumharay sath na khaylay jaysa kay mayray sath khayla, Mayn nay jo kuch kamaya woh apnay wurasa kay liye chhora, Allah عَزَّوَجَلَّ qiyamat kay din mujh say hisab lay ga aur mayri girift farmaye ga, halan kay tum log mujhay rukhsat kartay aur mujhay pukartay (ya’ni mayray liye rotay) ho. *(Sharh-us-Sudoor pp. 96, Kitab-ul-Qaboor Ma’ Mausoo’at Ibn-e-Abi-d-Duniya vol. 6, pp. 61, Hadees 25)*

*Jeetnay duniya sikandar tha chala
jab gya duniya say khaali hath tha*

‘Umr bhar ki bhag dor

Meethay meethay islami bhaiyo! Us waqt kaysi baykasi ho gi jab rooh jism say juda ho chuki ho gi, woh ‘aalam kis qadar bay basi ka ‘aalam ho ga jis waqt baysh qeemat kapray utaaray jaa rahy hon gay, ghassal nehla raha ho ga, latthay ka kafan pehnaya ja raha ho ga, kaysi hasrat ki ghari ho gi jab janazah uthaya jaa raha ho ga, **Haye Haye!** Woh duniya jisay sanwarnay kay liye ‘Umr bhar bhag dor ki thi, jis ki khatir raton ki neendayn urai thi, tarah tarah kay khatray mol liye thay, haasideen ki rukawatayn khari karnay kay ba-wujood bhi jaan lara kar duniya ka maal kamatay rahy thay, khoob khoob dawlat barhatay rahy thay, jis makan ko mazboot ta’meer kiya tha phir us ko tarah tarah kay furniture say aarastah kiya tha, woh sabhi kuch chhor kar rukhsat hona par raha ho ga. Aah! Qeemati libas khonti par tanga reh jaye ga, car huyi to garage may khari reh jaye gi, khayl kood kay aalaat ‘aish-o-tarab kay asbaab aur har tarah ka maal saman dhara ka dhara rah jaye ga. Us waqt **murday ki bay basi** intiha ko pohanchay gi jab us ko roshniyon say jagmagati ‘aarizi khushyon say muskarati duniya-e-na-paidaar kay faani ghar say nikaal kar Andhayri qabr may muntaqil karnay kay liye us kay naaz uthanay walay usay khandhon par laad kar soye qabristan chal parayn gay.

*'Aalam-e-Inqilaab hay duniya
Chand lamhon ka khuwab hay duniya
Fakhar kyun dil lagaeyn is say
Nahin achi, kharab hay duniya*

Qabr ki dil hila daynay wali kahani

Hazrat Sayyiduna 'Umar Bin Abdul 'Azeez رَضِيَ اللهُ تَعَالَى عَنْهُ aik janazay kay sath qabristan tashreef lay gaye, wahan aik qabr kay paas bayth kar ghaur-o-fikr may doob gaye, kisi nay 'arz ki: Ya Ameer-al-Mu`mineen! Aap رَضِيَ اللهُ تَعَالَى عَنْهُ yahan tanha kaysay tashreef farma hayn? Farmaya: Abhi abhi aik qabr nay mujhay pukar kar bulaya aur boli: Aye 'Umar Bin 'Abdul Azeez رَضِيَ اللهُ تَعَالَى عَنْهُ mujh say kyun nahin poochtay kay Mayn apnay andar aanay walon kay sath kiya bartao karti hoon? Mayn nay us qabr say kaha: mujhay zaror bata, Woh kehney lagi: Jab koi mayray andar aata hay to Mayn us ka kafan phaar kar jism kay tukray tukray kar daalti aur us ka gosht kha jaati hoon. Kiya aap mujh say yeh nahin poochayn gay kay Mayn us kay joron kay sath kiya karti hoon? Mayn nay kaha: Yeh bhi bata. To kehney lagi: 'Hatheliyon ko kalaiyon say, ghutnon ko pindiliyon say aur pindliyon ko qadamon say juda kar dayti hoon.' Itna kehney kay ba'd Hazrat Sayyiduna Umar Bin Abdul 'Azeez رَضِيَ اللهُ تَعَالَى عَنْهُ hichkiyan lay kar ronay lagay, jab kuch ifaqah huwa to kuch is tarah 'ibrat kay '**Madani Phool**' lutanay lagay:

‘Aye Islami Bhaiyon! Is duniya may hamayn bahut thora ‘arsah rehna hay, Jo is duniya may sahib-e-iqtidar hayn woh (Aakhirat may) intihai zaleel-o-khuwar ho ga, jo is jahan may maaldar hay woh (aakhirat may) faqeer ho ga. Is ka jawan boorha ho jaye ga aur jo zindah hay woh mar jaye ga.

Duniya ka tumhari taraf aana tumhayn dhokay may na daal day, kyun kay tum jaantay ho kay yeh bahut jald rukhsat ho jati hay. Kahan gaye Tilawat-e-Quran karnay walay? Kahan gaye Baitullah ka hajj karnay walay? Kahan gaye Maah-e-Ramazan kay rozay rakhnay walay? Khaak nay un kay jismon ka kiya hal kar diya? Qabr kay keeron nay un kay gosht ka kiya anjam kiya? Un ki haddiyon aur joron kay sath kiya bartao huwa? Allah عَزَّوَجَلَّ ki qasam! (jo bay ‘amal) duniya may aaram deh narm narm bistar par hotay thay laykin ab apnay ghar walon aur watan ko chhor kar rahat kay b’ad tangi may hayn, Un ki aulad galiyon may dar ba dar hay kyun kay un ki baywaaon nay dusray nikah kar kay phir say ghar basa liye, Un kay rishtay daaron nay un kay makanat par qabzah kar liya aur meeras aapas may baant li. Wallah un may b’az to khush naseeb hayn jo qabron may mazay loot rahy hayn jab kay b’az aysay hayn jo ‘azab-e-qabr may giriftar hayn.

Afsos sad hazaar afsos, Aye nadan! Jo aaj martay waqt kabhi apnay baap ki, kabhi apnay baytay ki to kabhi sagay bhai ki aankhayn band kar raha hay, Un may say kisi ko nehla raha

hay, kisi ko kafan pehna raha hay, kisi kay janazay ko kandhay par utha raha hay to kisi ko qabr kay tang-o-taareek garrhay may dafna raha hay. (Yaad rakh! Kal yeh sabhi kuch tayray sath bhi honay wala hay) Kaash! Mujhy ‘ilm hota kay kaun sa gaal (qabr may) pehlay sarray ga’ phir Hazrat Sayyiduna Umar Bin Abdul ‘Azeez رَضِيَ اللهُ تَعَالَى عَنْهُ ronay lagay aur rotay ratay bay hosh ho gaye aur aik haftay kay ba’d is duniya say tashreef lay gaye. (*Ar-Rauz-ul-Faaq, pp. 107*)

Hujjat-ul-Islam Hazrat Sayyiduna Imam Muhammad Bin Muhammad Bin Muhammad Ghazali رَحِمَهُ اللهُ تَعَالَى عَلَيْهِ ‘Ihya-ul-‘Uloom’ may farmatay hayn: Ba-waqt-e-wafat Hazrat Sayyiduna ‘Umar Bin Abdul ‘Azeez رَضِيَ اللهُ تَعَالَى عَنْهُ ki zuban par yeh aayat-e-kareemah jari thi:

تِلْكَ الدَّارُ الْآخِرَةُ نَجْعَلُهَا لِلَّذِينَ لَا يُرِيدُونَ
عُلُوقًا فِي الْأَرْضِ وَلَا فَسَادًا ۖ وَالْعَاقِبَةُ لِلْمُتَّقِينَ

Tarjama-e-Kanz-ul-Iman: Yeh aakhirat ka ghar hum un kay liye kartay hay jo zameen may takabbur nahin chahtay aur na fasad, aur ‘aaqibat parhayzgaron hi ki hay.

(*Parah 20, Suarh Al-Qasas, Ayah 83*) (*Ihya-ul-‘Uloom, vol. 5, pp. 230*)

Shahi Maut

Meethay Meethay Islami bhaiyo! Hazrat Sayyiduna ‘Umar Bin Abdul ‘Azeez رَضِيَ اللهُ تَعَالَى عَنْهُ ki yeh riqqat angayz hikayat

‘aqalmandon kay liye zabardast taziyana-e-‘ibrat hay. Shahi maut ka aik mazed waqi’ah sama’at farmaiye chunan-chay Hujjat-ul-Islam Hazrat Sayyiduna Imam Muhammad Bin Muhammad Bin Muhammad Ghazali رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ‘Ihya-ul-‘Uloom’ may farmatay hay: ‘Ayn jaan kani kay ‘aalam may kisi nay khaleefah ‘Abdul Malik Bin Marwan say poocha: Is waqt aap khud ko kaysa paa rahay hay? Jawab diya: Bilkul waysa hi jaysa kay Quran-e-Majeed kay parah number 7 may Surah Al-An’aam ki Aayat number 94 may Allah Ta’ala nay farmaya hay kay:

وَلَقَدْ جِئْتُمُونَا فُرَادَى كَمَا خَلَقْنَاكُمْ
أَوَّلَ مَرَّةٍ وَتَرَكْتُمْ مَا خَوَّلْنَاكُمْ وَرَاءَ ظُهُورِكُمْ

Tarjama-e-Kanz-ul-Iman: Aur bayshak tum hamaray paas akaylay aay jaysa hum nay tumhayn pehli baar payda kiya tha aur peeth peechay chhor aaye jo maal-o-mata’ hum nay tumhayn diya tha. (Parah. 7, Surah Al-An’aam, Ayah 94) (Ihya-ul-‘Uloom, vol. 5, pp. 230)

Saltanat Kam na Aaey

Hujjat-ul-islam Hazrat Sayyiduna Imam Muhammad Bin Muhammad Bin Muhammad Ghazali رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ‘Ihya-ul-‘Uloom’ may farmatay hay: Mashoor ‘Abbasi Khaleefah Haroon Rasheed رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ka jab aakhiri waqt aaya to woh apnay kafan ko ulat palat kar baar baar hasrat say daykhtay aur parah 29 Surah Al-Haaqqah ki yeh aayatayn parhtay:

مَا أَغْنَىٰ عَنِّي مَالِيهِ ۗ هَلَكَ عَنِّي سُلْطَانِيهِ ۗ

Tarjama-e-Kanz-ul-Iman: Mayray kuch kaam na aaya mayra maal, mayra sab zor jata raha. (*Ihya-ul-'Uloom, vol. 5, pp. 231*)

Duniya may aamad ka maqsad

Meethay Meethay Islami Bhaiyo! Haqeeqat yeh hay kay is duniya may aa kar hum sakht Aazma`ish may mubtala ho gaye hay, hamari aamad ka Maqsad kuch aur tha aur shayad samajh kuch aur baythay hayn! Hamara andaz-e-zindagi yeh bata raha hay kay **مَعَادَ اللَّهِ** goya hamayn kabhi marna hi nahin, yaad Rakhiye! Hamayn yahan hamayshah nahin rahna, is duniya may aanay ka Maqsad sirf maal kamana ya faqat duniya kay 'uloom-o-funoon ki degriyan pana aur sirf duniyawi taraqqiyan hasil kiye jana nahin hay. Parah 18 Surah Al-Mu`minoon ki Aayat 115 may Irshad hay:

أَحْسِبْتُمْ أَنَّنَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا لَا تُرْجَعُونَ

Tarjama-e-Kanz-ul-Iman: To kiya yeh samajhtay ho kay hum nay tumhayn baykaar banaya aur tumhayn hamari taraf phirna nahin.

Yaad rakh har aan aakhir maut hay

Ban tu mat anjan aakhir maut hay

Martay jatay hayn hazaron aadami

'Aaqil-o-Nadaan aakhir maut hay

*Kiya khushi ho dil ko chanday zeest say
Ghamzadah hay jaan aakhir maut hay
Mulk faani may fana har shay ko hay
sun laga kar kaan aakhir maut hay
Baarhan 'Ilmi tujhay samjha chukay
Maan ya mat maan aakhir maut hay*

Wazaratayn kaam nahin aeayn gi

Allah Ta'ala nay insan ko apni 'ibadat kay liye payda kiya hay, agar is nay apni zindagi kay Maqsad may kamiyabi haasil nahin ki aur baroz-e-mahshar gunahon ka Ambaar lay kar apnay parwardigaar ﷺ kay darbar may paysh huwa to Rab Ta'ala ki naraazi ki soorat may is duniya ki bay shumar dawlat bhi isay apnay Rabb-e-Qahhar ﷺ kay qahr-o-ghazab say nahin bacha sakay gi. Duniyawī 'uloom-o-funoon, karkhanay, Aaslihah, duniyawī source, mansab, wazaratayn, duniyawī aasa`ishayn, shohartayn, quwwatayn, duniyawī 'Azamatayn Allah ﷺ ki bargah may surkhuru nahin kar sakayn gay.

Iqtidar kay nashay may mast ho kar aik dusray kay 'aibon ko uchalnay walon, dehshat gardiyon ka bazaar garam karnay walon aur musulmanon kay huqooq paamaal karnay waloon kay liye lamha-e-fikriyah hay, agar ma'siyat kay sabab Allah ﷺ naraz hon gaya, us kay piyaray Habeeb ﷺ rooth gaye aur iman barbad ho gya to woh woh mushkilaat darpaysh ho gi jo kabhi bhi

hal nahin hon gi. Rab-ul-'Ibaad عَزَّوَجَلَّ Parah 30 Surah Al-Humazah may irshad farmata hay:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَيْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةٍ ﴿١﴾ الَّذِي جَمَعَ مَالًا وَعَدَّدَهُ ﴿٢﴾ يُحْسِبُ أَنَّ مَالَهُ
أَخْلَدَهُ ﴿٣﴾ كَلَّا لَيُنْبَذَنَّ فِي الْحُطَمَةِ ﴿٤﴾ وَمَا أَدْرَاكَ مَا الْحُطَمَةُ ﴿٥﴾
نَارُ اللَّهِ الْمَوْقِدَةُ ﴿٦﴾ الَّتِي تَطَّلِعُ عَلَى الْأَفْئِدَةِ ﴿٧﴾ إِنَّهَا عَلَيْهِمْ
مُؤَصَّدَةٌ ﴿٨﴾ فِي عَمَدٍ مُّمَدَّدَةٍ ﴿٩﴾

Tarjama-e-Kanz-ul-Iman: Allah kay naam say shuru' jo nihayat meharbaan rahm wala. Kharabi hay us kay liye jo logon kay munh par 'aib karay peeth peechay badi karay, jis nay maal joraa aur gin gin kar rakha, kiya yeh samajhta hay kay is ka maal isay duniya may hamayshah rakhay ga, har giz nahin zaroor woh raundnay wali may phaynka jaye ga aur Tu nay kiya jana kiya raundany wali, Allah (عَزَّوَجَلَّ) ki aag kay bharak rahi hay, woh jo dilon par charh jaye gi, Bayshak woh un par band kar di jaye gi lambay lambay sutoonon may.

Chaar bay buniyad da'way

Hazrat Sayyiduna Shafeeq Balkhi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatay hayn: 'Log char cheezon ka da'wa kartay hayn magar un ka 'amal un kay da'way kay khilaf hay,

1. Un ka zubani qawl to yeh hay kay hum Allah ﷻ kay banday hayn magar un kay ‘amal azadon jaysay hayn.
2. Kehtay hay Allah Ta’ala hi hamari rozi ka kafeel hay magar woh bahut kuch maal-o-dawlat jama’ kar laynay kay b’ad bhi Mutma`in nahin hotay.
3. Kehtay hay kay duniya say aakhirat behtar hay magar woh sirf duniya hi ki behtari kay liye koshaan hayn.
4. Kaha kartay hayn kay hamayn aik din zaror marna paray ga magar zindagi ka andaz aysa hay kay goya kabhi marna hi nahin.’ (*‘Uyoon-ul-Hikayaat, pp. 75*)

Pehla Da’wa ‘Mayn Allah ﷻ ka bandah hoon’

Meethay Meethay Islami bhaiyo! Waqe’i maqaam-e-ghaur hay yaqeenan har Musalman yeh iqrar karta hay kay Mayn Allah ﷻ ka bndah hoon, aur zaahir hay bandah ‘paband’ hota hay, magar aaj kal aksar Musalmanon kay kam aazadon walay hayn. Daykhiye! Jo kisi ka mulazim hota hay woh us ki marzi kay mutabiq hi kaam karta hay, yaqeenan hum Allah ﷻ kay banday hayn aur usi ka rizq kha rahy hayn, magar afsos hamaray kam kamil bandon walay nahin, us ka hukm hay namaz parho, magar susti kar jatay hayn, Ramazan kay rozon ka hukm hay laykin hamari aik ta’dad hay, jo nahin rakhti. Isi tarah deegar ahkamaat-e-khudawandi ﷻ ki baja aawari may sakht kotahiyan hayn.

Dusra Da'wa 'Allah عَزَّوَجَلَّ hi rozi daynay wala hay'

Bayshak 'Allah Ta'ala hi rozi ka kafeel hay' magar phir bhi Husool-e-Rizq ka andaz nihayat 'ajeeb-o-ghareeb hay. Allah Ta'ala ko Razzaq mannay aur rozi daynay wala tasleem karnay kay ba-wujood na janay kyun sood ka layn dayn kartay, sodi qarzay lay kar factoriyan chalatay aur 'imaratayn banwatay hay! Jab Allah Ta'ala ko rozi daynay wala tasleem kar liya to ab kaun si baat rishwat laynay par majboor karti hay? Kiya wajah hay kay milawat wala maal farayb kaari kay sath baychna par raha hay? Kyun choriyon aur loot maar ka silsilah hay? Rozi kay yeh haraam zaraa' aakhir kyun apna rakhayn hay.

Teesra Da'wa 'Duniya say aakhirat behtar hay'

Yaqaenan 'Duniya say aakhirat behtar hay' yeh da'wa karnay kay ba-wajood sad karor afsos! Andaz sirf aur sirf duniya ko behtar bananay wala hay, faqat duniya ki dawlat samaytnay hi ki masrofiyat hay, bandah aksar duniya kay maal hi ka matwala nazar aa raha hay aur us kay jeenay ka tarz yeh batata hay goya duniya say kabhi jana hi nahin.

Chotha Da'wa 'Aik din marna paray ga'

Yaqaenan 'Hamayn aik din marna paray ga' yeh tasleem karnay kay ba-wujood afsos sad karor afsos! Zindagi ka andaz aysa hay goya kabhi marna hi nahin. Daykhiye! 'Hazrat

Sayyiduna Hassan Basri رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ‘Hamayn aik din marna paray ga’ kay da’wa ki ‘amali tasweer thay in ki zindagi ka andaz yeh tha kay har waqt is tarah sehmay rehtay thy jaysay inhayn saza-e-maut suna di gaey ho.’ (*Ihya-ul-‘Uloom, vol. 4, pp. 231*)

Jis ko aaj kal ‘black warrant’ kehtay hayn. Halan kay in ma’no may har aik kay liye black warrant jaari ho chuka hay kay jo bhi payda huwa usay marna hi paray ga, har jandaar payda honay say qabal hi goya ‘hit list’ par aa chuka hay, ya’ani payda honay say pehlay hi, us ki rozi aur ‘umr ka ta’aiyyun ho gaya balkay us kay dafn honay ki jagah bhi muqarrar ho chuki. Rihm-e-Maadar may insan ka putla bananay kay liye firishtah zameen kay us hissay say mitti lata hay jahan yeh bandah ‘umr guzarnay kay b’ad mar kar dafn ho ga. Suno Suno! Bandah apnay hissay ki rozi kha kar, zindagi guzar kar logon kay kandhon par janazay kay pinjiray may suwar ho kar jab janib-e-qabristan sidharta hay us waqt kiya kehta hay. Chunan-chay

Janazay ka ai’lan

Sarkar-e-Madinah, Sultan-e-Ba-qareenah, Qarar-e-Qalb-o-Seenah, Fayz-e-Ganjeenah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Us zaat ki qasam jis kay qabza-e-qudrat may mayri jan hay agar log is ka (ya’ni marnay walay ka) thikanah daykh layn aur is ka kalam sun layn to murday ko bhool jaeyn aur apni jaano par royen. Jab murday ko takht par rakh kar uthaya jata hay us

ki rooh phar phara kar takht par bayth kar nida karti hay: ‘Aye mayray ahl-o-‘iyal! Duniya tumharay saath is tarah na khaylay jaysa kay is nay mayray saath khayla, Mayn nay halal aur ghayr halal maal jama’ kiya aur phir woh maal dusron kay liye chhor aaya, is ka nafa’ un kay liye hay aur is ka nuqsan mayray liye, pas jo kuch mujh par guzri hay is say daro’. (Ya’ni ‘ibrat haasil karo). (*At-Tazkirah lil-Qurtubi, pp. 69*)

Meethay Meethay Islami bhaiyo! Maqaam-e-Ghaur hay! Waqi’i har janazah zabardast muballigh hay, goya hamayn pukar pukaar kar kah raha hay kay aye peechay reh janay walon! Jis tarah aaj Mayn duniya say jaa raha hon ‘anqareeb tumhayn bhi mayray peechay peechay aana hay. Ya’ni janazah goya hamari rahnumai kar raha hay.

*Janazah aagay barh kay kah raha hay aye jahan walon!
Mayray peechay chalay aao tumhara rehnuma Mayn hoon*

Murdoun say guftugu

Sharh-us-Sudoor may hay, Hazrat Sayyiduna Sa’eed bin Musaiyyab رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn: Aik baar hum Hazrat Sayyiduna Ali-ul-Murtaza Shayr-e-Khuda كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمَ kay hamrah Madinah Munawwarah رَادَهَا اللهُ شَرْقًا وَتَعْظِيمًا kay qabristan gaye. Hazrat Maula ‘Ali كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمَ nay qabron ko salam kiya aur farmaya: ‘Aye qabr walon! Tum apni khabar batatay ho ya hum bataye? Sayyiduna Sa’eed Bin Musaiyyab رَضِيَ اللهُ تَعَالَى عَنْهُ

farmatay hayn kay hum nay qabr say وَعَلَيْكَ السَّلَامُ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ ki aawaz suni aur koi kehney wala kah raha tha ‘Ya Ameer-al-Mu`mineen! Aap hi khabar dijiye kay hamaray marnay kay b’ad kiya huwa?’ Hazrat Ali كَرَّمَ اللَّهُ تَعَالَى وَجْهَهُ الْكَرِيمَ nay farmaya: ‘sun lo! Tumharay maal taqseem ho gaye tumhari biwiyon nay dusray nikah kar liye, tumhari aulad yateemon may shamil ho gaey, jis makan ko tum nay bahut mazboot banaya tha us may tumharay dusman aabad ho gae.’ Ab tum apna haal sunao! Yeh sun kar aik qabr say aawaz aanay lagi: ‘Ya Ameer-al-Mu`mineen! Kafan taar taar ho gaye, baal jhar kar muntashir ho gaye, hamari khalayn tukray tukray ho gaeyn, aankhaayn beh kar rukhsaaron par aa gaeyn aur hamaray nathnon say peep jaari hay aur hum nay jo kuch aagay bhayja (ya’ni jaysay ‘amal kiye) usi ko paya, jo kuch peechay chhora us may nuqsan uthaya.’ (*Sharh-us-Sudoor, pp. 209, Ibn-e-‘Asakir, vol. 27, pp. 395*)

T.V chhor kar marnay par ‘azaab-e-qabr

Meethay Meethay Islami bhaiyo! ‘Marnay kay ba’ad peechay kiya chhora’ is par bhi bandah ghaur kre, na-jaeyz karobar ya juway ka addah ya sharab ki dukan ya music center ya film industry ya cinema ghar ya darama gaah ya gunaahon kay aalat waghayrah chhor kar maray to is ka anjam intihai larzah khayz hay, aik ‘ibrat angayz waqi’ah suniye. Chunan-chay aik Islami bhai nay U.K say tahreer bhayji thi us ka khulasah apnay andaz-o-alfaaz may ‘arz karnay ki koshish karta hoon: Androon-e-Baab-ul-Islam (Sindh) rahnay walay aik buzurg

nay bataya kay aik raat Mayn qabristan kay andar aik tazah qabr kay paas beth gaya ta kay 'ibrat haasil ho, baythay baythay oongh aa gaey aur qabr ka haal mujh par munkashif ho gaya kiya daykhta hoon kay qabr wala aag ki lapayt may hay aur chilla chilla kar mujh say kah raha hay: "Mujhay bachao! Mujhay bachao!" Mayn nay kaha: Mayn kaysay bachao? Us nay kaha: "Thorray hi din pehlay mayra intiqal huwa hay, mayra jawan bayta is waqt T.V par film daykh raha hay, Jab jab woh aysa karta hay mujh par shadeed 'azaab shuru' ho jata hay. Khuda عَزَّوَجَلَّ kay wasitay mayray Jawan baytay ko samjhao kay 'aysh koshiyon may na paray, woh yeh T.V na daykha karay kyun kay isay Mayn nay khareeda tha ab is ki wajah say 'azaab may phans gaya hoon, afsos kay Mayn nay aulad ki dunyawī tarbiyyat to ki laykin Islami tarbiyyat na ki, unhayn gunahon say na roka aur qabr-o-aakhirat kay mua'amalaat say khabardaar na kiya.' Qabr walay nay apna naam-o-pata bhi bata diya. Chunan-chay Mayn subh qareebi basti may waqi' marhoom kay makan par pohancha, naw-jawan nay raat T.V par film daykhnay ka a'itiraf kiya, Mayn nay jab us ko apna khuwab sunaya to woh sadmay say ronay laga aur us nay apnay ghar say T.V nikaal bahar kiya.

Aaqa ﷺ ki Mubarak baad

Aik Major ka bayan hay, Mayn nay un dinon mangla dam may huwa karta tha, 'Dinah' (Jhelum) kay Islami bhaiyon nay sunnaton bhary bayan ki b'az cassettes tohfay may di. Woh

cassettes ghar may chalaey gaeyn. In may Baab-ul-Islam Sindh wala waqi'ah bhi tha, sun kar hum sab Allah ﷺ kay 'azab say dar gaey aur ittifaq-e-raaey say T.V ko ghar say nikal diya. Khuda ki qasam! T.V ghar say nikaalnay kay taqreeban aik haftay b'ad mayray bachon ki ammi nay (gayb ki khabar daynay walay) Madani Sarkar ﷺ ka deedar kiya aur piyaray piyaray Aaqa, Madinay walay Mustafa ﷺ nay irshad farmaya: Mubarak ho kay tumharay ghar say T.V nikal daynay ka 'amal Allah ﷺ ki bargah may manzoor ho gya hay.

Yeh us wqt kay waqia'at hay jab Dawat-e-Islami nay 'aurat aur mauseeqi waghayrah say pak 100 feesad Islami 'Madani Channel' ka aaghaz nahin kiya tha, 'Madani Channel' kay 'ilawah roye zameen par taa dam-e-tehreer mayri ma'loomaat kay mutabiq ab bhi koi sahih shar'i Channel nahin. Lihaza bayan kardah donon waqi'aat us dor kay a'itbar say bilkul durust hayn kay woh log gunahon bharay programme daykha krtay thy. Ab bhi mukhtalif channels par gunaahon bharay programme daykhnay walon kay liye yehi darkhuwast hay kay woh T.V ko ghar say nikal day aur is kay zari'ay jitnay gunah kiye un say taubah bhi karayn haan agar daykhna hi hay balkay zaror daykhiye aur is kay liye aysi tarkeeb farmaiye kay aap kay T.V par sirf aur sirf Madani Channel hi chalay. Tilawat-e-Quran, Na't Shareef sunnaton bharay bayanaat aur rang barangay Madani phoolon ki barkat say ﷺ aap ka

ghar amn ka gehwarah ban jaey ga. Dusray channels band karnay kay 3 tareeqay mulahazah hon: (1) Manual tuning kay zari'ay apnay matloobah channel ko deegar tamam channel par set kar di jiye (2) T.V may diye gaye block system kay zari'ay dusray channels block kar dijiye (3) Aaj kal new device may makhsos channels ko password bhi laga saktay hayn.

Heelay bahanay mat kijiye

Meethay Meethay Islami Bhaiyo! Ab daykhiye! Kaun khush naseeb aysa hay jo apnay ghar say T.V nikalta ya faqat isay Madani Channel kay liye makhsos karta hay aur **مَعَاذَ اللَّهِ عَزَّوَجَلَّ** kaun bad naseeb aysa hay kay gunahon bharay programmes samayt T.V chhor kar marta aur Allah **عَزَّوَجَلَّ** na karay, Allah **عَزَّوَجَلَّ** na karay, Allah **عَزَّوَجَلَّ** na karay qabr may phansta hay! Shayad shaytan aap ko waswasay daalay kay ma'loom nahin Dawat-e-Islami walay kahan kahan say 'waqia'at' utha kar laatay hay! T.V to Madani Channel say pehlay bhi 'fulaan' kay ghar may maujod tha, daykhiye! Mujhay Mutma`in karnay kay liye Daleel kaafi nahin. Aap mayray bayan kardah waqia'at ko tasleem krayn ya na krayn magar Khauf-e-Khuda **عَزَّوَجَلَّ** rakhnay walon ka zameer pukar pukar kar kah raha ho ga kay yeh 'umuman gunahon kay meter ko tayzi say chalanay wala hay, is kay bay hodah programmes nay mu'asharay ko tabah-o-barbad kar kay rakh diya, Akhlaq kharab kar diye, bay hayaey aur bay pardagi is T.V ki wajah say bahut ziyadah 'aam

huyi aur kuch kami rah gaey thi to woh dish antenna nay poori kar di. T.V nay hamari bahu baytiyon ko nit naye ganday ganday faishon sikhaey, hamaray naw-jawan bayton ko 'ishq-o-fisq say bharpoor daramay dikha kar larkiyon kay 'ishq may phansa kar un ki zindagiyan tabah kar di aur isi chakkar may hamari baytiyon ko bhi barbad kar diya, chhotay chhotay bachon ki haalat yeh kardi kay woh mausiqi ki dhunon par taangay thirkatay, naach dikhatay nazar aatay hayn, ab rahi sahi kasar internet poori karnay laga hay, musalman tabahi ki 'ameeq (ya'ni gehray) garhay may girtay ja rahy hayn, Islam dushman taqatayn buri tarah peechey par gaey hayn aur unhon nay is qadar ziyadah 'aish koshiyon ka 'aadi bana diya hay kay مَعَادَ اللَّهِ عَزَّوَجَلَّ ab Musalman ghayr muslimoon kay (dast-e-nagar ya'ni muhtaj) ho kar rah gaey hayn. Halan kay aik Madani Daur woh bhi tha kay sirf 313 musalman Maydan-e-Badr may aae to unhon nay Kuffar-e-Ashrar kay aik hazar kay lashkar-e-jarrar kay chhakkay chhura diye aur un ki shan yeh thi kay

Ghulamaan-e-Muhammad jan daynay say nahin dartay

Yeh sar kat jaey ya rah jaey woh parwah nahin kartay

Meethay Meethay Islami bhaiyo! Apnay gunahon say sachi taubah kijiye aur yeh bhi 'ahad kijiye kay aa'indah gunahon say bach kar naykiyan apnaey gay. Taubah ki taraf ghabra kar uthnay kay liye aaiye chand gunahon ka 'azaab suntay hayn:

Khaufnak waadi

Jahannam may ‘Ghaey’ naami aik khaufnak waadi hay jis ki garmi say jahanam ki deegar waadiyan panah maangti hayn, ‘yeh waadi zaniyon, sharabiyon, sood khoroon, jhootay gawahon, maa baap kay na-farmano aur bay-namaziyon kay liye hay.’

(Rooh-ul-Bayan, vol. 5, pp. 345)

Ganja azdaha

Hazrat Sayyiduna Abu Hurayrah رضي الله تعالى عنه say riwayat hay kay Rasool-e-Pak Sahib-e-Laulak, Sayyah-e-Aflaak صلى الله تعالى عليه وآله وسلم ka farman-e-ibrat nishan hay: Jis ko Allah عَزَّوَجَلَّ nay maal ‘ata farmaya aur us nay us ki zakat ada na ki to qiyamat kay din us ka maal aik ganjay azdahay ki soorat may bana diya jaey ga kay is azdahay ki do chittiyan hon gi, (jo is kay bahut hi zehreelay honay ki nishani hay) aur woh azdahah us kay galay ka toq (ya’ni haar) bana diya jaye ga jo apnay jabron say us ko pakray ga aur kahay ga: Mayn hoon tayra maal, tayra khazanah.

(Sahih Bukhari, vol. 1, pp. 474, Hadees 1403)

40 Din tak namazaayn na maqbool

Sharabayn peenay walay kaan khol kar sunayn aur thar thar kaanpay kay: Rasoolullah صلى الله تعالى عليه وآله وسلم ka farman-e-‘ibrat nishan hay: Jo sharab pee lay ga 40 din tak us ki namaz qabool nahin ho gi, agar us nay taubah kar li to Allah عَزَّوَجَلَّ us ki taubah qabool fama lay ga phir agar dubarah sharab pee li to phir 40 din

tak us ki namaz qabool nahin hon gi, agar us nay taubah kar li to Allah **عَزَّوَجَلَّ** us ki taubah qabool farmaye ga. Phir agar teesri baar sharab pee li to phir 40 din tak us ki namaz qabool nahin hogi agar us nay taubah kar li to Allah **عَزَّوَجَلَّ** us ki taubah qabool farmay ga. Phir agar chothi martabah us nay sharab pee li to phir chaleen dino tak us ki namaz qabool nahin ho gi ab agar us nay taubah kar li to us ki taubah qabool nahin ho gi aur usay nahr-e-khabbal (ya'ni dozakhiyon ki peep ki nahr say pilaey ga. *(Sunan-ut-Tirmizi, vol. 3, pp. 341, Hadees 1869)*

Shayr-e-Khuda كَرَمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمَ ki sharab say nafrat

Ameer-ul-Mu`mineen Hazrat Sayyiduna Ali-ul-Murtaza Shayr-e-Khuda **كَرَمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمَ** sharab say nafrat ka izhar kartay huway farmatay hayn: Agar kisi kunway may sharab ka aik qatrah gir jaey aur us par manarah ta'meer kiya jaey to Mayn us manaray par azaan na doon, agar kisi darya may sharab ka aik qatrah gir jaey phir woh darya khush ho jaye aur wahan ghaans ugg jaey to us ghaans par Mayn apnay janwar na charaon.' *(Rooh-ul-Bayan. vol. 1, pp. 340)*

Zalim walidayn ki bhi ita'at

Maa baap ki na-farmani karnay walon ko ghabra kar taubah kar layni aur walidayn say mua'afi mang kar in ko raazi kar layna chahiye. Warnah kahi kay na rahay gay. Sarkar-e-Naamdar, Makkay Madinay kay Tajdar, Mahboob-e-Parwardigaar **صَلَّى اللهُ تَعَالَى عَلَيْهِ**

ﷺ ka farman-e-‘aalishan hay: Jis nay is haal may subh ki kay apnay maa baap ka farmanbardar hay, us kay liye subh hi ko jannat kay 2 darwazay khul jatay hayn aur maa baap may say aik hi ho to aik darwazah khulta hay aur jis nay is haal may sham ki kay maa baap kay baray may Allah ﷺ ki na-farmani karta hay us kay liye subh hi ko jahannam kay darwazay khul jatay hayn aur (maa baap may say) aik ho to aik darwazah khulta hay. Aik shakhs nay ‘arz ki: Agar chay maa baap us par zulm karayn. Farmaya: ‘Agar chay zulm karayn, agar chay zulm karayn, agar chay zulm karayn.’

(Shu‘ab-ul-Iman, vol. 6, pp. 206, Hadees 7916)

Wa’dah khilafi ka wabaal

Meethay meethay Islami bhaiyo! Agar walidayn Khilaf-e-Shari’at hukm dayn to is baat may un ki farmanbardari na ki jaey. Masalan haraam rozi kama kar lanay ya darhi mundanay ka hukm dayn to yeh baatayn na mani jaeyn, gunah ki baaton may maa baap ki farmanbardari karnay wala gunahgaar aur jahanam ka haqdar ho ga. Jo baat baat par wa’dah kar laytay magr bila ‘Uzr-e-Shar’i pora nahin krtay un kay liye maqam-e-ghaur hay. Chunan-chay Makkay Madinay kay Sultan ﷺ ka farman-e-‘ibrat nishan hay: ‘Jo kisi musalman say ‘ahad shikni (ya’ni wa’dah khilafi) karay us par Allah ﷺ aur firishton aur tamam insano ki l’anat hay aur us ka koi farz qabool ho ga na nafl.’ *(Bukhari, vol.1, pp. 616, Hadees 1870)*

Payt may saanp

Sarkar-e-Madinah Munawwarah, Sardar-e-Makkah Mukarramah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-haqeeqat nishan hay: Ma'raj ki raat mujhy aik aysi qaum kay paas sayr kraey gaey kay un kay payt kothriyon kay misl thay jin may saanp bharay thay jo payton kay baahar say nazar aa rahay thay. Mayn nay poocha: Jibraeel yeh kaun log hayn? To unhon nay kaha: 'yeh sood khanay walay hayn.'

36 baar zina say bura

Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay Mahbob, Dana-e-Ghuyoob صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka Irshad-e-'Ibrat buniyad hay: Sood ka aik dirham jaan boojh kar khana 36 martabah zina karnay say bhi ziyadah sakht aur bara gunah hay.

Jahannam ka toshah

Hazrat Sayyiduna 'Abdullah Ibn-e-Masood رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay bandah jo haraam maal kamaeye ga agar kharch kray ga to us may barakat na ho gi aur agar sadaqah karay ga to woh maqbool nahin ho ga aur agar us ko apni peeth kay peechey chhor kar mar jaey ga to woh us kay liye jahannam ka toshah ban jaey ga.

(Musnad Imam Ahmad, vol. 2, pp. 34, Hadees 3672)

Sood ki tabah kariyon aur us say bach kar Tijarat wagayrah karnay kay tareeqay par aagahi haasil karnay kay liye Maktabatul-Madinah ka matbu'ah 92 safhaat par mushtamil Risalah 'Sood aur is ka 'ilaj' zaroor parhiye, **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** aap ki aankhayn khul jaey gi.

Sunnat ki Baharayn

Meethay Meethay Islami Bhaiyo! Hosh may aaiye! Ghaflat say baydaar ho jaiye! Jhat pat gunahon say taubah kar lijiye, firangi tahzeeb say peecha chhuraiye, meethay meethay Aaqa Makkay Madinay walay Mustafa **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** ki meethi meethi sunnatayn apnaiye, apni Islah kay sath sath dusron ki Islah ka bhi zehan banaiye, nayki ki dawat ki khatir mar mitnay ka jazbah paydah kijiye, jaan-o-maal aur waqt sab kuch ihya-e-sunnat kay liye qurban karnay ka zauq barhaiye aur niyyat farmaiye kay mujhay apni aur sari duniya kay logon ki Islah ki Koshish krni hay. **(إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ)** apni Islah ki Koshish kay liye Madani ina'amat par 'amal aur saari duniya kay logon ki Islah ki koshish kay liye Madani Qafilon may safar karna hay. **الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ** Tableegh-e-Quran-o-Sunnat ki 'Aalamgeer Madani Tahreek Dawat-e-Islami kay mehkay mehkay Madani mahool may ba-kasrat sunnatayn seekhi aur sikhaey jati hay, har Jum'araat maghrib ki namaz kay b'ad aap kay shehar may honay walay Dawat-e-Islami kay Haftah war sunnaton bharay ijtima'

may saari raat guzarnay ki Madani iltija hay, ‘Aashiqan-e-Rasool kay Madani Qafilon may sunnaton ki tarbiyyat kay liye safar aur rozanah ‘Fikr-e-Madinah’ kay zari’ay Madani ina’amaat ka Risalah pur kar kay apnay yahan kay zimmay dar ko jama’ karwanay ka ma’mool bana lijiye, **إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** is ki barakat say paband-e-sunnat bannay, gunahon say nafrat karnay aur iman ki hifazat kay liye kurhnay ka zehan banay ga.

Meethay meethay Islami bhaiyo! Bayan ko ikhtitam ki taraf laataay huway sunnat ki fazeelat, chand Sunnatayn aur aadab bayan kernay ki sa’adat haasil kerta hoon. Tajdar-e-risalat **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَالْه وَسَلَّمَ** ka farman-e-Jannat nishan hay: jis nay Meri sunnat say mahabbat ki us nay mujh say mahabbat ki aur jis nay mujh say mahabbat ki woh Jannat may mayray sath ho ga.

(Mishkat-ul-Masabeeh, vol. 1, pp. 55, Hadees 175)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Qabr-o-dafan kay 21 madani phool

1. Farman-e-Ilahi **عَزَّوَجَلَّ**

أَلَمْ نَجْعَلِ الْأَرْضَ كِفَاتًا **﴿٧٥﴾** أَحْيَاءَ وَآَمْوَاتًا **﴿٧٦﴾**

Tarjama-e-Kanz-ul-Iman: Kiya hum nay zameen ko jama’ karnay wali na kiya, tumharay zindon aur murdon ki.

Is aayat-e-mubarkah kay taht ‘Noor-ul-‘Irfan’ safhah 927 par hay: ‘Is tarah kay zinday zameen ki pusht (ya’ni peeth) par aur murday zameen kay payt may jama’ hay’

2. Mayyat ko dafn karna farz-e-kifayah hay (ya’ni aik nay bhi dafnaya to sab buri-uz-zimmah ho gaey, warnah jis jis ko khabar pohanchi thi aur na dafnaya gunahgar huwa) yeh jaeyz nahin kay mayat ko zameen par rakh dayn aur Charon taraf say dewaarayn qa`im kar kay band kar dayn.

(Bahar-e-Shari’at vol. 1, pp. 842)

3. Qabrayn bhi Allah **عَزَّوَجَلَّ** ki n’amat hayn kay jin may murday dafn kar diye jatay hayn ta kay janwar aur dusri cheezayn in ki ihanat (ya’ni tauheen) na krayn.

4. Saliheen (ya’ni nayk bandon) kay qareeb dafn karna chahiye kay un kay qurb ki barakat usay shamil hoti hay, agar **مَعَاذَ اللَّهِ عَزَّوَجَلَّ**, mustahiq-e-‘azab (ya’ni ‘azab ka haqdar) bhi ho jata hay to woh shafa’at kartay hayn, woh rahmat kay un par nazil hoti hay usay bhi ghair laiti hay. Hadees may hay Nabi **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** farmatay hay: ‘Apnay amwat (ya’ni murdon) ko achay logon kay sath dafn karo.

(Fatawa-e-Razawiyyah. vol. 9, pp. 385) (Hilya-tul-Awliya, vol. 6, pp. 390)

5. Raat ko dafn karnay may koi haraj nahin. *(Jauharah, pp. 141)*
6. Aik qabr may aik say ziyadah bila zarorat dafn karna jaeyz nahin aur zarorat ho to kar saktay hay. *(Bahar-e-Shari’at, vol. 1, pp. 846)*

7. Janazah qabr say qiblay ki janib rakhna mustahab hay taa kay mayyit qiblay ki taraf say qabr may utari jaye. Qabr ki pa`inti (ya`ni paaon ki janib wali jagah) rakh kar sir ki taraf say na laeyn. *(Bahar-e-Shari`at, vol. 1, pp. 844)*
8. Hasb-e-Zarorat do ya teen (3) aur behtar yeh hay kay qawi aur nayk aadami qabr may utarayn. `Aurat ki mayyit maharim utaarayn yeh na ho to deegar rishtahdar yeh bhi no hon to parhayzgaron say utarwaeyn. *(`Aalamgeeri, vol 1, pp. 166)*
9. `Aurat ki mayyit ko utarnay say lay kar takhtay laganay tk kisi kapray say chhupaeyn rakhayn.
10. Qabr may utartay waqat yeh du`a parhay:

بِسْمِ اللَّهِ وَبِاللَّهِ وَعَلَىٰ مِلَّةِ رَسُولِ اللَّهِ

(Tanweer-ul-Absaar, vol. 3, pp. 166)

11. Mayyit ko seedhi karwat par litaeyn aur us ka munh qiblay ki taraf kar dayn aur kafan ki bandish khol dayn kay ab zarorat nahin, na kholi to bhi haraj nahin.

(`Aalamgeeri, vol. 1, pp. 166, Jauharah, pp. 140)

12. Kafan ki girah kholnay wala yeh Du`a parhay:

اللَّهُمَّ لَا تَحْرِمْنَا أَجْرَهُ وَلَا تَفْتِنْنَا بَعْدَهُ

Tarjamah: Aye Allah *عَزَّوَجَلَّ*! Hamayn is kay ajr say mahroom na kar aur hamayn is kay ba`d fitnay may na daal.

(Hashiya-tut-Tahtaawi, pp. 609)

13. Qabr kachi einton¹ say band kar dayn agar zameen narm ho to (lakri kay) takht lagana bhi jaezy hay.

(Bahar-e-Shari'at, vol. 1, pp. 844)

14. Ab mitti di jaye, mustahb yeh hay kay sirhaanay ki taraf say donon hathon say 3 baar mitti daalayn. Pehli baar kahayn² **مِنْهَا خَلَقْنَاكُمْ** dusri baar kahayn³ **وَفِيهَا نُعِيدُكُمْ** teesri baar **مِنْهَا نُخْرِجُكُمْ تَارَةً أُخْرَى**⁴ kahayn. Ab baaqi mitti phaoray waghayrah say daal dayn *(Jauharah, pp. 141)*

15. Jitni mitti qabr say nikli hay us say ziyada dalna makrooh hay. *(‘Aalamgeeri, vol. 1, pp. 166)*

16. Hath may jo mitti lagi hay, usay jhar dayn ya dho dalay ikhtiyar hay *(Bahar-e-Shari'at, vol. 1 pp. 845)*

17. Qabr chokhonti (ya'ni chaar kono wali) na banaeyn balkay is may dhal rakhayn jaysay ount ka kohan, (dafn kay ba'd) is par paani chhirakna behtar hay, qabr aik baalisht ouchi ho

¹ Qabr kay andaroni hissay may aag ki paki huyi eintayn lagana mana' hay magar aksar ab cement ki deewaron aur slaib ka riwaj hay lihaza cement ki deewaron aur cement kay takhton ka woh hissah jo andar ki taraf rakhna hay kachi mitti kay gaaray say layp dayn. Allah Musalmanon ko aag kay asar say mehfooz rakhay.

أَمِينٌ يَجَاوِزُ النَّجَسِ الْأَكْبَرِ مِنْ طَلِّ النَّسَائِلِ وَالْمَاءِ الْبِئْسَاءِ

² Hum nay zameen hi say tumhayn banaya

³ Aur isi may tumhayn phir lay jaezy gay.

⁴ Aur isi say tumhayn dubarah nikalay gay.

ya ma'moli si za'id. (*Bahar-e-Shari'at, vol. 1, pp. 846*). Dafn kay ba'd qabr par azan dayna kaar-e-sawab aur mayyit kay liye nihayat mufeed bakhsh hay. (*Fatawa Razawiyyah, vol. 5, pp. 370*)

18. Mustahab yeh hay kay dafn kay ba'd qabr par Surah-e-Baqarah ka awwal-o-aakhir parhayn, sirhanay (ya'ni sar ki janib) **الْحَمْدُ** say **مُفْلِحُونَ** tak aur pa'iynti (ya'ni paaon ki taraf) **أَمَّا الرَّسُولُ** say khatm soorat tak parhayn. (*Bahar-e-Shari'at, vol. 1, pp. 846*)
19. Dafn kay ba'd qabr kay pass itni dayr tak theharna mustahab hay jitni dayr may ount zabh kar kay gosht taqseem kar diya jaye, kay un kay rehmay say mayyit ko uns ho ga aur Nakeerayn ka jawab daynay may wehshat na ho gi aur itni dayr tk Tilawat-e-Quran aur mayyit kay liye du'a-o-istighfar krayn aur yeh du'a krayn kay suwal-e-nakeerayn kay jawab may sabit qadam rahay (*Ayezah*)
20. Shajrah ya 'ahad namah qabr may rakhna jaeyz hay aur behtar yeh hay kay mayyit kay munh kay saminay qiblay ki janib taaq khod kar us may rakhayn, balkay 'Durr-e-Mukhtar' may kafan par 'ahad namah likhnay ko jaeyz kaha hay aur farmaya kay is say magfirat ki umeed hay aur mayyit kay seenay aur payshani par **بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ** likhna jaeyz hay. Aik shakhs nay is ki wasiyyat ki thi, intiqal kay ba'd seenah aur payshani par **بِسْمِ اللَّهِ** Shareef likh di gaey phir kisi nay unhayn khuwab may daykha, haal poocha,

kaha: Jab Mayn qabr may rakha gaya, ‘azab kay firishtay aaey, firishton nay jab payshani par بِسْمِ اللّٰهِ daykhi kaha: Tu ‘azab say bach gaya. (*Durr-e-Mukhtar; Ghunyah*) Yun bhi ho sakta hay kay payshani par ‘بِسْمِ اللّٰهِ’ Shreef likhayn aur seenay par Kalimah-e-Tayyibah صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ magar nehlanay kay ba’d kafan pehnanay say payshtar kalimay ki ungli say likhay roshnaey (ink) say na likhayn.

(*Bahar-e-Shari’at, vol. 1, pp. 848*)

21. Qabr say mayyit ki Haddiyan baahar nikal parayn to un haddiyan ko dafn karna Wajib hay (*Fatawa Razawiyyah, vol. 9, pp. 406*)

Tarah tarah ki Hazaron Sunnatayn seekhnay kay liye Maktabatul-Madinah ki Matbu’ah 2 kutub (1) 312 safhaat par mushtamil kitaab ‘Bahar-e-Shari’at’ Hissah 16 aur (2) 120 safhaat ki kitab ‘Sunnatayn Aur Aadaab’ hadiyyatan haasil kijye aur parrhiye. Sunnaton ki tarbiyyat ka aik behtareen zari’ah Dawat-e-Islami Kay Madani Qafilon may ‘Aashiqaan-e-Rasool’ kay sath Sunnaton bhara safar bhi hay.

Seekhnay Sunnatayn Qafilay may chalo

Lootnay rahmatayn Qafilay may chalo

Ho gi hal mushkilayn Qafilay may chalo

Paao gay barakatayn Qafilay may chalo

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللّٰهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Nayk Namazi Bannay Kay Liye

Har Juma'rat ba'd Namaz-e-Maghrib Aap kay yahan honay walay Dawat-e-Islami kay Haftah-waar sunnaton bharay ijtima' may Rizaa-e-Ilahi kay liye achhi achhi niyyaton kay sath saaari raat shirkat farmaiye. ❖ Sunnaton ki tarbiyyat kay liye Madani Qafilay may A'ashiq-e-Rasool kay sath har maah 3 din safar aur ❖ Rozanah Fikr-e-Madinah kay zari'ay Madani Ina'amaat ka Risalah pur kar kay har Madani Maah kay pahli tareekh ko apnay yahan kay Zimmahdar ko jama' karwanay ka ma'mool bana lijiye.

Mayra Madani Maqсад "Mujhay Apni aur sari dunya kay logon ki Islah ki Koshish karni hay" **إِن شَاءَ اللهُ عَزَّوَجَلَّ** Apni Islah kay liye Madani Ina'amaat par 'amal aur sari dunya kay logon ki Islah ki Koshish kay liye Madani qafilon may safar karna hay.

إِن شَاءَ اللهُ عَزَّوَجَلَّ



Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagaran
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: +92 21 111 25 26 92 | Ext: 7213

Web: www.maktabatulmadinah.com | E-mail: feedback@maktabatulmadinah.com